

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

JUN 28 2019

Returned to applicant for correction

Corrected application filed

Map filed AUG 24 2018 under 88196The applicant Stanley Lucas2850 Temple Ave.of Long Beach

Street Address or PO Box

City or Town

CA, 90806

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 21474 / Certificate 6877

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1. The source of water is Underground - Mira Vida Well

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 18.40 acre-ft, 0.141 cfs

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Municipal

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Irrigation and Domestic

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

WITHIN THE SE 1/4 SW 1/4 OF SECTION 8, T. 16 N., R. 22 E., M. D. B. & M., OR AT A POINT FROM WHICH THE SE CORNER OF SECTION 9, T. 16 N., R. 22 E., M. D. B. & M., BEARS S. 85° 11' 27" E., A DISTANCE OF 9,291.34 FEET. PLEASE SEE MAP FILED UNDER PERMIT 88196.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

WITHIN THE SW 1/4 NW 1/4 OF SECTION 9, T. 16 N., R. 22 E., M. D. B. & M., OR AT A POINT FROM WHICH THE N 1/4 CORNER OF SAID SECTION 9, BEARS N. 56° 03' E., A DISTANCE OF 3,134.04 FEET.

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

THE LYON COUNTY UTILITIES SERVICE AREA, FURTHER DESCRIBED IN ATTACHMENT 1. PLEASE SEE MAP FILED UNDER PERMIT 74922.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

4.60 ACRES WITHIN THE SW 1/4 SW 1/4 OF SECTION 9, T. 16 N., R. 22 E., M. D. B. & M. FURTHER DESCRIBED AS LYON COUNTY PARCEL NUMBER 019-151-03.

9. Proposed use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

WELL, PIPELINES, AND DISTRIBUTION INFRASTRUCTURE.

12. Estimated cost of works \$1,000,000.00

13. Estimated time required to construct works 5 YEARS

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5-10 YEARS

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

WATER TO BE USED FOR MUNICIPAL USE. THESE APPLICATIONS ARE BEING FILED TO CORRECT POINT OF DIVERSION, MANER OF USE, AND PLACE OF USE LOACATIONS OF DEVELOPMENTS.

16. Miscellaneous remarks:

david@turnipseedengineering.com

E-mail Address

775-885-2101

Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

David G. Hillis, Jr. P.E., W.R.S.

Type or print name clearly

Signature, applicant or agent

Turnipseed Engineering, LTD

Company Name

777 East William St., Suite 107

Street Address or PO Box

Carson City, Nevada, 89701

City, State, ZIP Code

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Attachment 1

Question #7 – Proposed Place of Use**T.16 N., R.20 E., M.D.B. & M.:**

All of Section 24; E½, those portions of NW¼ and SW¼ Section 25 lying within Lyon County, the portion of the NE¼ Section 36 lying within Lyon County.

T. 16 N., R. 21 E., M.D.B. & M.:

All of Section 1; SE¼ SE¼ Section 2; All of Section 11; All of Section 12; All of Section 13; All of Section 14; All of Section 19; All of Section 20; All of Section 23; All of Section 24; All of Section 26; All of Section 27; All of Section 28; All of Section 29; All of Section 30; N½, the portion of the S½ Section 31 lying within Lyon County; N½ Section 32; N½ Section 33; N½ Section 34; N½ Section 35.

T. 16 N., R. 22 E., M.D.B. & M.:

All of Section 3; All of Section 4; All of Section 5; All of Section 6; All of Section 7; All of Section 8; All of Section 9; N½ Section 16; All of Section 17; All of Section 18; All of Section 19; All of Section 20.

T. 17 N., R. 21 E., M.D.B. & M.:

SE¼, those portions of the SW¼, NW¼ and NE¼ Section 36 lying within Lyon County.

T. 17N., R. 22 E., M.D.B. & M.:

The portion of the S½ Section 21 lying within Lyon County; S½, the portion of the N½ Section 22 lying within Lyon County; All of Section 27; All of Section 28 lying within Lyon County; SE¼, those portions of the SW¼, NW¼, NE¼ Section 29 lying within Lyon County; the portion of the S½ Section 30 lying within Lyon County; S½, NE¼, the portion of the NW¼ Section 31 lying within Lyon County; All of Section 32; All of Section 33; All of Section 34; All of Section 35.

In addition to the above described Place of Use, it is the intent of these applications to provide water service to the entire Lyon County/Dayton Utilities service area as determined by the Lyon County Public Works Director. If in the future, some other entity is determined to have that authority, the Place of Use of this permit shall be pursuant to that authority's determination of the service area.

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